

DAWSON-BRYANT

222 Lane Street
Coal Grove, 45638
(740) 532-6451

FAIRLAND

228 Private Drive 10010
Proctorville, 45669
(740) 886-3100

ROCK HILL

2325A County Road 26
Ironton, 45638
(740) 532-7030

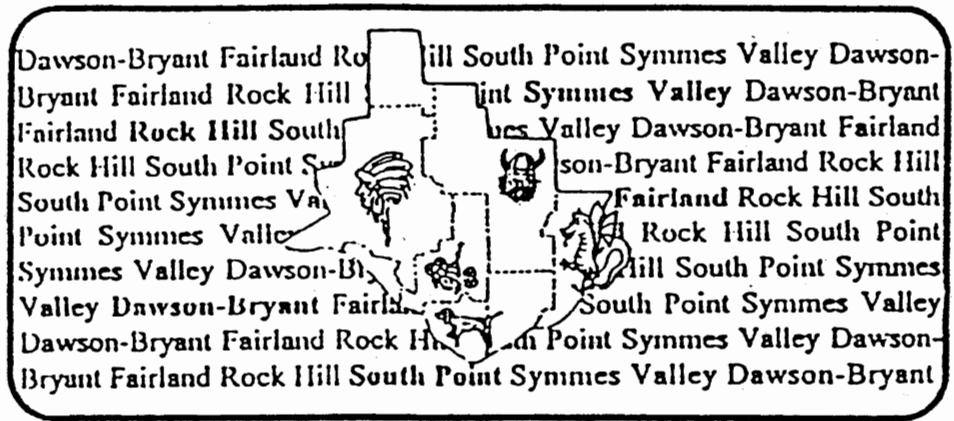
SOUTH POINT

302 High Street
South Point, 45680
(740) 377-4315

SYMMES VALLEY

14778 State Rt. 141
Willow Wood, 45696
(740) 643-2451

LAWRENCE COUNTY SCHOOLS



Third Floor - Courthouse

111 South 4th Street

Ironton, Ohio 45638

(740) 532-4223 or (740) 867-3422

Fax (740) 532-7226

NAME OF APPLICANT _____

ADDRESS _____

POSITION DESIRED _____

(Subject Matter, Grade Level)

DATE _____ **SOCIAL SECURITY NO.** _____

The Lawrence County Educational Service Center and all local boards above have adopted an Equal Employment Opportunity Policy without regard to race, color, national origin, gender/sex, disability, religion or age.

Name of Applicant _____

Check Appropriate Spaces

| | | | |
|-------|------------------|-------|-------------------|
| _____ | Regular Teaching | _____ | Administration |
| _____ | Elementary | _____ | Special Education |
| _____ | High School | _____ | Substitute |

I. PERSONAL DATA

Present Address _____ Telephone _____
Street and Number City and State

Permanent Address _____ Telephone _____
Street and Number City and State

It is to your advantage as a candidate to submit complete and comprehensive materials for consideration.

Have you ever been convicted of a felony and/or a misdemeanor if of a sexual nature or moral turpitude?
Yes _____ No _____ If yes, please explain briefly _____

II. TRAINING

| | Name and Address | Date of Graduation | Degrees |
|--------------------------|------------------|--------------------|---------|
| Secondary School | _____ | _____ | _____ |
| Colleges or Universities | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Technical or Other | _____ | _____ | _____ |

III. CERTIFICATION - OHIO ONLY

Indicate below the type and grade of the OHIO certificate or licensure you hold or will have before you begin work. When employed, your certificate or licensure must be recorded in the county office before you can be paid.

| | 1 Year or Temporary | 4-Year Provisional | 8-Year Provisional | Permanent or Life | Number on Certificate | Date of Expiration |
|------------------|------------------------|-----------------------|-----------------------|----------------------|--------------------------|-----------------------|
| Elementary (1-8) | | | | | | |
| Elementary (K-8) | | | | | | |
| High School | | | | | | |
| Vocational | | | | | | |
| Other | | | | | | |

IV. OTHER CERTIFICATION

Indicate certificates or licensure held in other states or non-educational accrediting certification. State type, accrediting agency, and date of expiration.

V. EXPERIENCE IN EDUCATION

| Place | Superintendent | Total Months | When | Grades or Subjects Taught | Annual Salary | Number Teachers Employed |
|-------|----------------|--------------|------|---------------------------|---------------|--------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Other Experience _____

Military Service _____ Number of Months _____

Total Teaching Experience: Gr. K-6 _____ yrs.; Gr. 7-8 _____ yrs.; Gr. 9-12 _____ yrs.

VI. EXPERIENCE OUTSIDE OF EDUCATION

| Place | Employer | Type of Work | Dates of Employment |
|-------|----------|--------------|---------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

VII. PREFERENCE

Position Desired in What Local District or Section of County _____

ELEMENTARY TEACHING (Please check the grade group in which you wish to be assigned and underscore your first choice within the group.)

_____ Kindergarten; _____ First, Second, Third; _____ Fourth, Fifth, Sixth; _____ Seventh, Eighth

HIGH SCHOOL TEACHING (Please list subjects you are qualified and certified to teach in the order of your preference.)

1st _____ Semester hrs. _____ 2nd _____ Semester hrs. _____
 3rd _____ Semester hrs. _____ 4th _____ Semester hrs. _____

SPECIAL Music (Elem. ____, Sec. ____, Vocal ____, Inst., ____): Ind. Arts ____, P. E. ____, Art ____.

VIII. REFERENCES

Give the name of the college or university placement officer where you are registered; also the names of superintendents and principals in most recent positions or other persons that we may contact.

| Name | Official Position | Address | Telephone |
|-------|-------------------|---------|-----------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Give name under which transcript is on file _____

I hereby certify that to the best of my knowledge and belief, the above statements are just and true, and authorize the Educational Service Center, Board of Education, or their representatives to investigate the accuracy of the information provided herein. I authorize the release to the aforementioned persons such information as school records, past employment, training, other qualifications, criminal background checks both BCII and FBI, if applicable, as prescribed by state and federal laws and mandates.

Signature

IX. PROCEDURE TO FOLLOW IF CONTRACT IS OFFERED AND SIGNED

It is essential that you place the following on file in the local board office and county educational service center after being offered and signing a contract in a local district. The treasurer of the local board of education cannot release your pay until you have done so.

1. A copy of a valid Ohio teaching certificate in the fields or subjects you will be teaching. The County Educational Service Center makes copies of Certificates and returns them to the teacher.
2. A complete and official transcript of your university training, showing courses, grades, credits and academic degree. An official transcript must bear the impression seal of the university and the registrar's signature. Apply to your university registrar's office.

X. PROCEDURE FOR APPLICANTS FOR ADMINISTRATIVE POSITIONS

Applicants for administrative positions for Lawrence County Schools need to submit materials about themselves relating to interest, training, experience, and administrative credentials along with this application for employment.

A Personal Statement of Interest concerning a particular position may be of considerable importance and may be submitted with this application.

DO NOT WRITE IN SPACE BELOW

Record of Interview: Date _____ With Whom? _____

Remarks: _____
